

## Thomas Harrington (adpce.ad)

---

**To:** Richard Healey (adpce.ad)  
**Subject:** RE: AR 0021865 AFIN 08-00036

**From:** Terry Long <[eswwtp@yahoo.com](mailto:eswwtp@yahoo.com)>  
**Sent:** Tuesday, February 20, 2024 2:00 PM  
**To:** Water-Enforcement-Report <[Water-Enforcement-Report@adeq.state.ar.us](mailto:Water-Enforcement-Report@adeq.state.ar.us)>; Richard Healey (adpce.ad) <[Richard.Healey@adeq.state.ar.us](mailto:Richard.Healey@adeq.state.ar.us)>; Thomas Harrington (adpce.ad) <[Thomas.Harrington@adeq.state.ar.us](mailto:Thomas.Harrington@adeq.state.ar.us)>  
**Cc:** Simon Wiley <[swiley@eurekaspringsar.gov](mailto:swiley@eurekaspringsar.gov)>; Zane Lewis <[zlewis@mce.us.com](mailto:zlewis@mce.us.com)>; Spencer Briggs <[sbriggs@mce.us.com](mailto:sbriggs@mce.us.com)>  
**Subject:** AR 0021865 AFIN 08-00036

ADEQ Water Enforcement,

To begin, I would like to apologize for the tardiness of this report. I had accidentally clicked "SAVE" instead of "SEND" when I typed out the email.

Please find the attached lab results with chain of custody from the samples pulled from Leatherwood Creek on Monday February 12, 2024.

Moving forward, we continue to collect and analyze samples from the eight (8) locations specified and we will be forwarding those results when received.

However, at this time, we would like to ask permission to halt the fecal bacteria testing, as we feel there is no longer an issue with high counts of fecal bacteria in the creek. The results of the samples taken at the confluence of the discharge from the treatment plant and the creek on Friday January 26, Monday January 29, Wednesday January 31, Friday February 2, Monday February 5, Wednesday February 7, Friday February 9 and Monday February 12 all had sample results of less than the 126 colonies per 100 ml threshold prescribed by your department. In fact the results of each of those tests were less than 70 colonies per 100 ml. Additionally, all the test results of all the samples taken at all the locations on Monday February 5, Wednesday February 7 and Friday February 9 were less than the 126 colonies per 100 ml threshold prescribed by your department, but we will continue the sampling program until given permission from your agency to halt the testing.

If you have any questions, please feel free to contact me.

Thank you,

Terry

Terry Long, Plant Manager  
Eureka Springs WWTP  
100 Highway 23 N.  
Eureka Springs, AR 72632  
479-253-7410 - Office  
479-738-7035 - Cell  
479-253-6974 - Fax  
[eswwtp@yahoo.com](mailto:eswwtp@yahoo.com)

Eureka Springs WWTP  
Eureka Springs Public Works Dept.  
3174 E. Van Buren  
Eureka Springs, AR 72632  
479-253-9600 - Office  
479-253-6974 - Fax

# Environmental Services Company, Inc.

Corporate Office  
 13715 West Markham  
 Little Rock, AR 72211  
 Tel. (501)221-2565 Fax (501)221-1341

Northwest Arkansas Branch  
 1107 Century Avenue  
 Springdale, AR 72762  
 Tel. (479)750-1170 Fax (479)750-1172

|   |                               |                               |
|---|-------------------------------|-------------------------------|
| Control Number: 2402020134                  | Sample Date : 02/12/24        | Collected By: WILLIAM BALENTI |
| Customer Name : EUREKA SPRINGS WWTP @ CREEK | Sample Time : 0824            | Delivery By : TERRY LONG      |
| Customer Number : 2856                      | Sample Type : GRAB WWATER     | Work Order :                  |
| Report Date : 02/14/24                      | Sample From : #1 WWTP & CREEK | Purchase Order :              |

### Laboratory Analysis

| Analysis |      |     |              |        |        |          | <u>Quality Assurance</u> |           |            |
|----------|------|-----|--------------|--------|--------|----------|--------------------------|-----------|------------|
| Date     | Time | By  | Parameter    | Result | Notes  | Quantity | Method                   | Precision | Accuracy   |
|          |      |     |              |        |        |          |                          | % RPD     | % Recovery |
| 02/12    | 1540 | RWS | E. Coliforms | 41.0   | /100ml |          | 06/2012 Colilert18       | 66.67     | N/A *      |

\* QA data shown is from a different sample or standard on the same date.

All equipment used is checked and/or calibrated daily. All NPDES testing is conducted in accordance with 40 CFR Part 136. A minimum of 10% spiked and duplicate samples is run on each parameter where applicable for Quality Assurance purposes. Quality Assurance Plan on file with Arkansas Department of Environmental Quality. Analysis time indicates the time of the start of the analytical batch in which the specific sample was included.

Signature   
 Environmental Services Co., Inc.

OKP

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|  |                           |                               |
|--|---------------------------|-------------------------------|
| Control Number: 2402020135                       | Sample Date : 02/12/24    | Collected By: WILLIAM BALENTI |
| Customer Name : EUREKA SPRINGS-CREEK@835 HWY 23N | Sample Time : 0854        | Delivery By : TERRY LONG      |
| Customer Number : 2849                           | Sample Type : GRAB WWATER | Work Order :                  |
| Report Date : 02/14/24                           | Sample From : #2 CREEK    | Purchase Order :              |

| <u>Laboratory Analysis</u> |      |     |              |        |        |          | <u>Quality Assurance</u> |          |            |
|----------------------------|------|-----|--------------|--------|--------|----------|--------------------------|----------|------------|
| Analysis                   |      |     |              |        |        |          | Precision                | Accuracy |            |
| Date                       | Time | By  | Parameter    | Result | Notes  | Quantity | Method                   | % RPD    | % Recovery |
| 02/12                      | 1540 | RWS | E. Coliforms | 63.0   | /100ml |          | 06/2012 Colilert18       | 66.67    | N/A *      |

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|  |                                  |                               |
|--|----------------------------------|-------------------------------|
| Control Number: 2402020136                       | Sample Date : 02/12/24           | Collected By: WILLIAM BALENTI |
| Customer Name : EUREKA SPRINGS-POWERLINE 1/2 PLT | Sample Time : 0857               | Delivery By : TERRY LONG      |
| Customer Number : 2850                           | Sample Type : GRAB WATER         | Work Order :                  |
| Report Date : 02/14/24                           | Sample From : #3 CREEK POWERLING | Purchase Order :              |

### Laboratory Analysis

| <u>Analysis</u> |             |           |                  |               |              |                 | <u>Quality Assurance</u> |                  |                   |
|-----------------|-------------|-----------|------------------|---------------|--------------|-----------------|--------------------------|------------------|-------------------|
| <u>Date</u>     | <u>Time</u> | <u>By</u> | <u>Parameter</u> | <u>Result</u> | <u>Notes</u> | <u>Quantity</u> | <u>Method</u>            | <u>Precision</u> | <u>Accuracy</u>   |
|                 |             |           |                  |               |              |                 |                          | <u>% RPD</u>     | <u>% Recovery</u> |
| 02/12           | 1540        | RWS       | E. Coliforms     | 74.0          | /100ml       |                 | 06/2012 Colilert18       | 66.67            | N/A *             |

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Signature \_\_\_\_\_

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|   |                                    |                               |
|---|------------------------------------|-------------------------------|
| Control Number: 2402020137                    | Sample Date : 02/12/24             | Collected By: WILLIAM BALENTI |
| Customer Name : EUREKA SPRINGS-CREEK@HWY 23 N | Sample Time : 0902                 | Delivery By : TERRY LONG      |
| Customer Number : 2851                        | Sample Type : GRAB WATER           | Work Order :                  |
| Report Date : 02/14/24                        | Sample From : #4 CREEK HWY 23 XING | Purchase Order :              |

### Laboratory Analysis

| Analysis |      |     |              |        |        |          | Quality Assurance  |           |            |
|----------|------|-----|--------------|--------|--------|----------|--------------------|-----------|------------|
| Date     | Time | By  | Parameter    | Result | Notes  | Quantity | Method             | Precision | Accuracy   |
|          |      |     |              |        |        |          |                    | % RPD     | % Recovery |
| 02/12    | 1540 | RWS | E. Coliforms | 41.0   | /100ml |          | 06/2012 Colilert18 | 66.67     | N/A *      |

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|  |                                 |                               |
|--|---------------------------------|-------------------------------|
| Control Number: 2402020138                   | Sample Date : 02/12/24          | Collected By: WILLIAM BALENTI |
| Customer Name : EUREKA SPRINGS-UPSTREAM WWTP | Sample Time : 0824              | Delivery By : TERRY LONG      |
| Customer Number : 2852                       | Sample Type : GRAB WATER        | Work Order :                  |
| Report Date : 02/14/24                       | Sample From : #5 CREEK UPSTREAM | Purchase Order :              |

| <u>Laboratory Analysis</u> |             |           |               |              |                 |                    | <u>Quality Assurance</u> |                 |
|----------------------------|-------------|-----------|---------------|--------------|-----------------|--------------------|--------------------------|-----------------|
| <u>Analysis</u>            |             |           | <u>Result</u> | <u>Notes</u> | <u>Quantity</u> | <u>Method</u>      | <u>Precision</u>         | <u>Accuracy</u> |
| <u>Date</u>                | <u>Time</u> | <u>By</u> |               |              |                 |                    | <u>Parameter</u>         | <u>% RPD</u>    |
| 02/12                      | 1540        | RWS       | E. Coliforms  | 15.0 /100ml  |                 | 06/2012 Colilert18 | 66.67                    | N/A             |

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|  |                                    |                               |
|--|------------------------------------|-------------------------------|
| Control Number: 2402020139                     | Sample Date : 02/12/24             | Collected By: WILLIAM BALENTI |
| Customer Name : EUREKA SPRINGS-CREEK @ GASKINS | Sample Time : 0906                 | Delivery By : TERRY LONG      |
| Customer Number : 2853                         | Sample Type : GRAB WATER           | Work Order :                  |
| Report Date : 02/14/24                         | Sample From : #6 CREEK AT GASKIN'S | Purchase Order :              |

### Laboratory Analysis

| Analysis |      |     |              |        |        | Quality Assurance |                    |           |            |
|----------|------|-----|--------------|--------|--------|-------------------|--------------------|-----------|------------|
| Date     | Time | By  | Parameter    | Result | Notes  | Quantity          | Method             | Precision | Accuracy   |
|          |      |     |              |        |        |                   |                    | % RPD     | % Recovery |
| 02/12    | 1540 | RWS | E. Coliforms | 10.0   | /100ml |                   | 06/2012 Colilert18 | 66.67     | N/A *      |

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|  |                                   |                               |
|--|-----------------------------------|-------------------------------|
| Control Number: 2402020140                       | Sample Date : 02/12/24            | Collected By: WILLIAM BALENTI |
| Customer Name : EUREKA SPRINGS-CR@HWY 187 BRIDGE | Sample Time : 0913                | Delivery By : TERRY LONG      |
| Customer Number : 2854                           | Sample Type : GRAB WATER          | Work Order :                  |
| Report Date : 02/14/24                           | Sample From : #7 CREEK 187 BRIDGE | Purchase Order :              |

| <u>Laboratory Analysis</u> |             |           |                  |               |              |                 | <u>Quality Assurance</u> |                 |                   |
|----------------------------|-------------|-----------|------------------|---------------|--------------|-----------------|--------------------------|-----------------|-------------------|
| <u>Analysis</u>            |             |           |                  |               |              |                 | <u>Precision</u>         | <u>Accuracy</u> |                   |
| <u>Date</u>                | <u>Time</u> | <u>By</u> | <u>Parameter</u> | <u>Result</u> | <u>Notes</u> | <u>Quantity</u> | <u>Method</u>            | <u>% RPD</u>    | <u>% Recovery</u> |
| 02/12                      | 1540        | RWS       | E. Coliforms     | 20.0          | /100ml       |                 | 06/2012 Colilert18       | 66.67           | N/A *             |

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|   |                                |                               |
|---|--------------------------------|-------------------------------|
| Control Number: 2402020141                      | Sample Date : 02/12/24         | Collected By: WILLIAM BALENTI |
| Customer Name : EUREKA SPRINGS-CR@MARTIN MARINE | Sample Time : 0918             | Delivery By : TERRY LONG      |
| Customer Number : 2855                          | Sample Type : GRAB WATER       | Work Order :                  |
| Report Date : 02/14/24                          | Sample From : #8 MARTIN MARINE | Purchase Order :              |

### Laboratory Analysis

| <u>Analysis</u> |             |           |                  |               |              | <u>Quality Assurance</u> |                    |                  |                   |
|-----------------|-------------|-----------|------------------|---------------|--------------|--------------------------|--------------------|------------------|-------------------|
| <u>Date</u>     | <u>Time</u> | <u>By</u> | <u>Parameter</u> | <u>Result</u> | <u>Notes</u> | <u>Quantity</u>          | <u>Method</u>      | <u>Precision</u> | <u>Accuracy</u>   |
|                 |             |           |                  |               |              |                          |                    | <u>% RPD</u>     | <u>% Recovery</u> |
| 02/12           | 1540        | RWS       | E. Coliforms     | 52.0          | /100ml       |                          | 06/2012 Colilert18 | 66.67            | N/A *             |

\* QA data shown is from a different sample or standard on the same date.

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 website: www.esclabs.com



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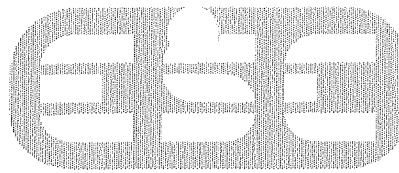
### CHAIN OF CUSTODY

Phone 479-750-1170 Fax: 479-750-1172

| Client Information                             |               |                   |      | Project Information                               |        |                   |        |   |   | Requested Parameters            |  |        |  |        |  |                                   |  |  |
|--|---------------|-------------------|------|---|--------|-------------------|--------|---|---|---------------------------------|--|--------|--|--------|--|-----------------------------------|--|--|
| Company Name: Eureka Springs                   |               |                   |      | Permit/Project #: AR#0021865/ AFIN 08-00036       |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| Address: 3174 E. Van Buren                     |               |                   |      | Purchase Order #:                                 |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| Eureka Springs, AR 72632                       |               |                   |      | Sampler Name(s): <i>William BALENTINE</i>         |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| Telephone: (479) 253-7410                      |               |                   |      | and Signature(s):                                 |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| FAX: (479) 253-6974                            |               |                   |      |   |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| ESWWTP@YAHOO.COM                               |               |                   |      |   |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| ESC Client Number: 1505-Effluent 1508-Influent |               |                   |      |   |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| Sample Identification                          |               | Sample Collection |      |   |        | Sample Containers |        |   |   | C<br>o<br>l<br>l<br>u<br>m<br>n |  |        |  |        |  |                                   |  |  |
| Identification                                 | ESC Control # | Date              | Time | Type  | Matrix | Type              | Volume | Preservative  | # |                                 |  |        |  |        |  |                                   |  |  |
| #1 WWTP & Creek                                | 2402020134    | 2/12/24           | 0824 | GRAB  | Water  | Sterile           | 100 m  | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>                     | 1 | X                               |  |        |  |        |  |                                   |  |  |
| 36.42014 -93.73453                             |               |                   |      |   |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| #2 Creek at 835 Hwy 23 N                       | 2402020135    | 2/12/24           | 0854 | GRAB  | Water  | Sterile           | 100 m  | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>                     | 1 | X                               |  |        |  |        |  |                                   |  |  |
| 36.42497 -93.73669                             |               |                   |      |   |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| #3 Creek at powerline                          | 2402020136    | 2/12/24           | 0857 | GRAB  | Water  | Sterile           | 100 m  | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>                     | 1 | X                               |  |        |  |        |  |                                   |  |  |
| 36.42518 -93.73646                             |               |                   |      |   |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| #4 Creek at Hwy 23 crossing                    | 2402020137    | 2/12/24           | 0902 | GRAB  | Water  | Sterile           | 100 m  | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>                     | 1 | X                               |  |        |  |        |  |                                   |  |  |
| 36.4398 -93.72906                              |               |                   |      |   |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| #5 Creek upstream                              | 2402020138    | 2/12/24           | 0824 | GRAB  | Water  | Sterile           | 100 m  | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>                     | 1 | X                               |  |        |  |        |  |                                   |  |  |
| 36.42021 -93.73473                             |               |                   |      |   |        |                   |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| Relinquished By: (Signature and Printed Name)  |               | Date              | Time | Received By: (Signature and Printed Name)         |        | Date              | Time   | Custody Seals:  |   |                                 |  |        |  |        |  |                                   |  |  |
| <i>William Balentine</i>                       |               | 2/12/24           | 0930 | <i>Terry Long TERRA R LONG</i>                    |        | 2/12/24           | 0930   | Used? <input type="checkbox"/> Intact? <input type="checkbox"/>   |   |                                 |  |        |  |        |  |                                   |  |  |
| Relinquished By: (Signature and Printed Name)  |               | Date              | Time | Received By: (Signature and Printed Name)         |        | Date              | Time   | Turnaround:   |   |                                 |  |        |  |        |  |                                   |  |  |
| <i>Terry Long TERRA R LONG</i>                 |               | 2/12/24           | 1124 | <i>Alan Roy</i>                                   |        |                   |        | Regular <input type="checkbox"/> Special <input type="checkbox"/> |   |                                 |  |        |  |        |  |                                   |  |  |
| Relinquished By: (Signature and Printed Name)  |               | Date              | Time | Received for Lab By: (Signature and Printed Name) |        | Date              | Time   | Were samples properly preserved:                                  |   |                                 |  |        |  |        |  |                                   |  |  |
| <i>Alan Roy</i>                                |               | 2/12/24           | 1124 | <i>Miss Derry</i>                                 |        | 2/12/24           | 1124   | Yes <input type="checkbox"/> No <input type="checkbox"/>          |   |                                 |  |        |  |        |  |                                   |  |  |
| Comments:                                      |               |                   |      | FLOW DATA   |        | Field Test        |        | Time  |   | Analyst                         |  | Result |  | Result |  | Units                             |  |  |
|  |               |                   |      | Analyst:  |        | pH:               |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
|  |               |                   |      | Time:   |        | Temp.:            |        |   |   |                                 |  |        |  | °C     |  | °F                                |  |  |
|  |               |                   |      | Reading:  |        | DO:               |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
|  |               |                   |      | Units:  |        | Debris:           |        |   |   |                                 |  |        |  |        |  |                                   |  |  |
| Cool all samples to 6 degrees C.               |               |                   |      | Chlorinated? Yes No                               |        |                   |        |   |   |                                 |  |        |  |        |  | This Document is Page __ (1 of 2) |  |  |

OKP

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### CHAIN OF CUSTODY

Phone 479-750-1170 Fax: 479-750-1172

| Client Information                             |               |                   |      | Project Information                               |        |                   |        |   |   | Requested Parameters |  |                                |  |        |  |       |  |
|--|---------------|-------------------|------|---|--------|-------------------|--------|---|---|----------------------|--|--------------------------------|--|--------|--|-------|--|
| Company Name: Eureka Springs                   |               |                   |      | Permit/Project #: AR#0021865/ AFIN 08-00036       |        |                   |        |   |   |                      |  |                                |  |        |  |       |  |
| Address: 3174 E. Van Buren                     |               |                   |      | Purchase Order #:                                 |        |                   |        |   |   |                      |  |                                |  |        |  |       |  |
| Eureka Springs, AR 72632                       |               |                   |      | Sampler Name(s): <i>WILLIAM BAERTING</i>          |        |                   |        |   |   |                      |  |                                |  |        |  |       |  |
| Telephone: (479) 253-7410                      |               |                   |      | and Signature(s): <i>[Signature]</i>              |        |                   |        |   |   |                      |  |                                |  |        |  |       |  |
| FAX: (479) 253-6974                            |               |                   |      |   |        |                   |        |   |   |                      |  |                                |  |        |  |       |  |
| ESWWTP@YAHOO.COM                               |               |                   |      |   |        |                   |        |   |   |                      |  |                                |  |        |  |       |  |
| ESC Client Number: 1505-Effluent 1508-Influent |               |                   |      |   |        |                   |        |   |   |                      |  |                                |  |        |  |       |  |
| Sample Identification                          |               | Sample Collection |      |   |        | Sample Containers |        |   |   | Coil                 |  |                                |  |        |  |       |  |
| Identification                                 | ESC Control # | Date              | Time | Type  | Matrix | Type              | Volume | Preservative  | # |                      |  |                                |  |        |  |       |  |
| #6 Creek at Gaskins                            | 2402020139    | 2/12/24           | 0906 | GRAB  | Water  | Sterile           | 100 m  | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>                     | 1 | X                    |  |                                |  |        |  |       |  |
| 36.426440 -93.443830                           |               |                   |      |   |        |                   |        |   |   |                      |  |                                |  |        |  |       |  |
| #7 Creek at Hwy 187 Bridge                     | 2402020140    | 2/12/24           | 0913 | GRAB  | Water  | Sterile           | 100 m  | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>                     | 1 | X                    |  |                                |  |        |  |       |  |
| 36.4456 -93.74420                              |               |                   |      |   |        |                   |        |   |   |                      |  |                                |  |        |  |       |  |
| #8 Creek at Martin Marine                      | 2402020141    | 2/12/24           | 0918 | GRAB  | Water  | Sterile           | 100 m  | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>                     | 1 | X                    |  |                                |  |        |  |       |  |
| 36.47349 -93.76037                             |               |                   |      |   |        |                   |        |   |   |                      |  |                                |  |        |  |       |  |
| Relinquished By: (Signature and Printed Name)  |               | Date              | Time | Received By: (Signature and Printed Name)         |        | Date              | Time   | Custody Seals:  |   |                      |  |                                |  |        |  |       |  |
| <i>[Signature]</i> WILLIAM BAERTING            |               | 2/12/24           | 0930 | <i>[Signature]</i> TERRY R LONG                   |        | 2/12/24           | 0938   | Used? <input type="checkbox"/> Intact? <input type="checkbox"/>   |   |                      |  |                                |  |        |  |       |  |
| Relinquished By: (Signature and Printed Name)  |               | Date              | Time | Received By: (Signature and Printed Name)         |        | Date              | Time   | Turnaround:   |   |                      |  |                                |  |        |  |       |  |
| <i>[Signature]</i> TERRY R LONG                |               | 2/12/24           | 1122 | <i>[Signature]</i> OLIVER PERRY                   |        | 02/12/24          | 1124   | Regular <input type="checkbox"/> Special <input type="checkbox"/> |   |                      |  |                                |  |        |  |       |  |
| Relinquished By: (Signature and Printed Name)  |               | Date              | Time | Received for Lab By: (Signature and Printed Name) |        | Date              | Time   | Were samples properly preserved:                                  |   |                      |  |                                |  |        |  |       |  |
| <i>[Signature]</i>                             |               |                   |      | <i>[Signature]</i> OLIVER PERRY                   |        | 02/12/24          | 1124   | Yes <input type="checkbox"/> No <input type="checkbox"/>          |   |                      |  |                                |  |        |  |       |  |
| Comments:                                      |               |                   |      | FLOW DATA   |        | Field Test        |        | Time  |   | Analyst              |  | Result                         |  | Result |  | Units |  |
|  |               |                   |      | Analyst:  |        | pH:               |        |   |   |                      |  |                                |  |        |  |       |  |
|  |               |                   |      | Time:   |        | Temp.:            |        |   |   |                      |  |                                |  | °C     |  | °F    |  |
|  |               |                   |      | Reading:  |        | DO:               |        |   |   |                      |  |                                |  |        |  |       |  |
|  |               |                   |      | Units:  |        | Debris:           |        |   |   |                      |  |                                |  |        |  |       |  |
| Cool all samples to 6 degrees C.               |               |                   |      |   |        |                   |        | Chlorinated? Yes No   |   |                      |  | This Document is Page ___ of 2 |  |        |  |       |  |

OK